



## City Council Regular Meeting

Savoy Civic Center

405 E. Hayes St.

April 19, 2011

6:30 p.m.

**I. Call to Order and Announce a Quorum is Present.**

**II. Invocation**

**III. Consent Items:**

1. \*Approval of Minutes for March 15<sup>th</sup>; \*Bills paid and \*Water/Sewer adjustments. (pg. 1-27)

**IV. Visitors/Citizens Forum:** At this time, any person with business before the Council not scheduled on this Agenda may speak to the Council. No formal action can be taken on these items at this meeting.

**V. Contract Reports:**

- A. Bells/Savoy Ambulance Service
- B. Savoy Volunteer Fire Dept.

**VI. Committee Reports:**

- A. Beautification Committee (pg. 28-29)

**VII. Action Items:**

1. Consider and discuss Mr. Melugin's request for a refund on his plumber's bill. (pg. 30-31)
2. Consider and approve city financial status. (pg. 32-33)
3. Consider and approve Certification of Unopposed Candidates. (pg. 34)
4. Consider and approve Ordinance 11-04-19 Canceling Election. (pg. 35)
5. Consider and discuss repairs to County Line Road. (pg. 36)
6. Consider and discuss installing a speed bump on W. Whitewright Rd. in front of the baseball field. (pg. 37-40)
7. Consider and appoint an Emergency Management Coordinator.
8. Consider and approve New Chief Development Training, June 13-17, for Chief Overbey. (pg. 41-42)
9. Consider and approve Public Funds Investment Training for Regina Lornson. (pg. 43-46)
10. Consider and approve Wastewater Treatment Training for Billy Kennedy. (pg. 47-48)
11. Consider and approve purchase of refrigerator for new city hall. (pg. 49)
12. Consider and discuss bid for tire replacement on backhoe. (pg. 50)
13. Consider and discuss invoice from Red River Groundwater Conservation District. (pg. 51-52)

**VIII. Informational:**

1. The Leader Obtains Rights with Closure of The Fannin County Special. (pg. 53)
2. Spring Clean Up set for Saturday, May 7<sup>th</sup> with rain out date for May 28<sup>th</sup>. (pg. 54)
3. TCOG Hazardous Household Waste Collection April 30, 2011; 9am – 1pm. (pg. 55)

**IX. Adjourn:**

1. Items marked with an \* are on the consent agenda and will be voted on in one motion unless a council member asks for separate discussion.
2. Council may vote and/or act upon each of the items listed in this Agenda.
3. Council reserves the right to retire into executive session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.
4. Persons with disabilities who plan to attend this meeting and who may need assistance should contact City Hall at 965-7706 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Regina Lornson, posted this Agenda on the glass front window of the City Hall, facing the outside at 5:00 p.m. on the 14<sup>th</sup>, day of April 2011.

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Regina Lornson, City Secretary